

## Message Text

UNCLASSIFIED

PAGE 01 STATE 009799

21  
ORIGIN EA-09

INFO OCT-01 ISO-00 A-01 PA-02 /013 R

DRAFTED BY EA/J:CFKARTMAN:BB

APPROVED BY EA/J:WCSHERMAN

----- 103281

R 150031Z JAN 76  
FM SECSTATE WASHDC  
TO AMEMBASSY TOKYO

UNCLAS STATE 009799

E.O. 11652:N/A

TAGS: JA, OVIP (HODGSON, JAMES D.)

SUBJECT: COMMONWEALTH CLUB SPEECH BY AMBASSADOR  
REF: TOKYO 349

FOR AMBASSADOR FROM SHERMAN, EA/J

1. COMMONWEALTH CLUB PLEASED TO SUGGESTED MARCH 5 FOR  
SPEECH, AND WOULD APPRECIATE KNOWING TOPIC AND TITLE.

2. FOR PURPOSES OF PLANNING A RECEPTION IN YOUR HONOR,  
BERNICE BEHRENS WOULD LIKE TO KNOW EXACT DATES OF YOUR STAY  
IN SAN FRANCISCO. IF SUCH A RECEPTION IS ACCEPTABLE, DO  
YOU HAVE A PREFERENCE AS TO THE DAY?

3. WILL YOUR WIFE ACCOMPANY? KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 JAN 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE009799  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** CFKARTMAN:BB  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760015-0083  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19760153/aaaabvdk.tel  
**Line Count:** 45  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 TOKYO 349  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** mendozsm  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 27 JUL 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <27 JUL 2004 by castelsl>; APPROVED <18 AUG 2004 by mendozsm>  
**Review Markings:**

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EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** COMMONWEALTH CLUB SPEECH BY AMBASSADOR  
**TAGS:** OVIP, JA, (HODGSON, JAMES D)  
**To:** TOKYO  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006